

TONICA GRADE SCHOOL REGISTRATION
2010-2011

Registration for all students will be held on:

Wednesday, August 4

8:00 AM – 6:00 PM

Please bring birth certificates, physicals, and social security numbers when registering a new student to the district. Fees will be collected as indicated below.

Please issue separate checks for each category:

Book Fees, Assignment Notebooks, Science Fee Combined

PE clothes

Lunch Money & Snack Milk

Preschool Fee

Pre-School	
3 Years Old	\$60.00 Includes snack fee and
2 Classes per week	first month tuition payment
4 Years Old	\$85.00 Includes snack fee and
3 Classes per week	first month tuition payment
Kindergarten	\$40.00 Snack Milk
	\$60.00 Book Fees
First-Eighth	\$60.00 Book Fees
Gr. 5-8 PE Clothes	\$16.00 per set
Gr. 7-8 Science Fair Fee	\$10.00
Lunch	\$ 1.90/Day
Breakfast	\$ 1.00/Day
Third-Eighth	\$ 5.00/Assignment Book

Forms will be available for you to sign at registration, and are available on the tonicagradeschool.org website. Forms and payments (with separate checks) may be mailed to the school for your convenience.

If we can be of further assistance in making your registration of students convenient, please give us a call at 442-3420.

Ty Wolf
Superintendent

I _____ hereby give my consent for the above student to receive any treatment deemed necessary by the Illinois Valley Community Hospital Emergency Room staff for any illness or injury. Every effort will be made to contact parents or guardians to explain the nature of the problem prior to any involved treatment. After emergency treatment, transfer will be responsibility of parent/guardian.

Date _____ Parent or Guardian Signature _____

STUDENT REQUEST FOR THE LOAN

I hereby request the loan of secular textbooks in accordance with Public Act 79-961 of 1975. Tonica Community Consolidated Grade School #79 in Tonica, Illinois, LaSalle County.

STUDENT DISCIPLINE CODE RECEIPT

I have received a copy of the Tonica School District #79 discipline code. I further acknowledge that, upon written or oral request, the administration will make itself available to clarify or otherwise discuss the discipline code.

FIELD TRIP RELEASE

To Tonica Grade School Administration:

This is to certify that my son/daughter has my permission to attend all Tonica Grade School sponsored field trips for the school year.

I am responsible for calling and notifying the school if I choose for my child **NOT** to attend a particular trip.

PERMISSION TO PHOTOGRAPH OR VIDEOTAPE STUDENT

I grant consent to Tonica Grade School District #79 to identify a picture of my child or ward, by full name, in any school sponsored material, publication, videotape, or website. This consent is valid for the entire time my child or ward is enrolled in Tonica Grade School. I may revoke this consent at any time by notifying the Superintendent.

PARENT/GUARDIAN SIGNATURE

I have read all of the preceding permission statements and give my permission to all of the following:

1. Student Request for Textbook Loan
2. Student Discipline Code/ Handbook Receipt
3. Field Trip Release
4. Permission to Photograph or Videotape Student

(Signed Parent/Guardian's Name)

(Student Name)

(Date)

KID CARE ELIGIBILITY

My child is participating in the Kid Care program Yes No

My 9-digit Medicaid number is _____